

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 14726

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 24 1952
 Returned to applicant for correction
 Corrected application filed

The undersigned Dan Filippini
Name of applicant
 of Beowawe, County of Eureka,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is
Name of stream, lake, or other source
Underground (Stockwatering Well No. 10)

2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW¹SW¹ Section 11, T 29 N., R. 49 E., MDM., or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the southwest corner of Section 11, T 29 N., R. 49 E., MDM. bears S
4°53'W., 1470.00 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
 (e) Place of use NW¹SW¹ Section 11, T 29 N., R. 49 E., MDM.
Give location of place of use by legal subdivision
 (f) Point of return of water to stream _____
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered
1500 cattle

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Well 6 inches in diameter will be drilled to a depth of 298 feet and
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 equipped with windmill and stock watering facilities.
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

Dan Filippini, Applicant.

By /s/ W. H. Settlemeyer

W. H. Settlemeyer agent for Dan Filippini

Compared C. P. I. R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

This permit is issued subject to all existing rights on the
 source. It is understood that the amount of water herein granted is
 only a temporary allowance and that the final water right obtained
 under this permit will be dependent upon the number of stock watered
 daily, which number must be stated in the proof of beneficial use when
 filed. The State retains the right to regulate the use of the water
 herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed 0.0468
 cubic feet per second, or sufficient to water 1500 head of cattle.

Actual construction work shall begin on or before November 27, 1953

Proof of commencement of work shall be filed before December 27, 1953

Work must be prosecuted with reasonable diligence and be completed on or
 before November 27, 1954

Proof of completion of work shall be filed before December 27, 1954

Application of water to beneficial use shall be made on or before

November 27, 1954. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 27, 1954

DEC 29 1952

WITNESS MY HAND AND SEAL this 27th day

Proof of commencement of work filed DEC 30 1953

Proof of commencement of work filed DEC 7 1954

PROOF OF BENEFICIAL USE FILED DEC 7 1954

of May, 1953

Certificate No. 4233 issued June 10, 1955 for 0.0234 cfs.

Recorded June 11, 1955 Bk. "B" of Page 224

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Curka County Records

HUGH A. SHAMBERGER

State Engineer.

By

EDMUND MUTH Assistant State Engineer

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